

# 2021 ACADEMIC YEAR – OVERVIEW

## Postgraduate Diploma in Technical Conservation Studies

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Sat					1							
Sun					2							
Mon		1	1		3	CTS		1			1	
Tues		2	2		4	Metals		2			2	
Wed		3	3		5			3			3	
Thur		4	4		6			4			4	
Fri	1	5	5	1	7		1	5	M		5	
Sat	2	6	6	2	8		2	6	P		6	
Sun	3	7	7	3	9		3	7			7	
Mon	4	8	8	4	10	CTS		8			8	
Tues	5	9	9	5	11	Metal		9			9	
Wed	6	10	10	6	12			10			10	
Thur	7	11	11	7	13	St.&M		11			11	
Fri	8	12	12	8	14			12		Assignment submissions	12	
Sat	9	13	13	9	15			13			13	
Sun	10	14	14	10	16			14			14	
Mon	11	15	15	11	17	CTS		15			15	
Tues	12	16	16	12	18	Stone & Mortar		16	Chem. Test		16	
Wed	13	17	17	13	19		HL	17	Academic Writing		17	
Thur	14	18	18	14	20	Paper		18			18	
Fri	15	19	19	15	21	Stone & Mortar		19			19	
Sat	16	20	20	16	22			20		Oral & Debate	20	
Sun	17	21	21	17	23			21			21	
Mon	18	22	22	18	24	Stone & Mortar		22			22	
Tues	19	23	23	19	25		Chemistry	23			23	
Wed	20	24	24	20	26			24			24	
Thur	21	25	25	21	27			25			25	
Fri	22	26	26	22	28			26		Research titles	26	
Sat	23	27	27	23	29			27			27	
Sun	24	28	28	24	30			28			28	
Mon	25		29	25	31			29			29	
Tues	26		30	26				30			30	
Wed	27		31	27				31				
Thur	28			28								
Fri	29			29								
Sat	30			30								
Sun	31											

### 1<sup>st</sup> TRIMESTER

	Ceramics Conservation	(8)
	Paper Conservation	(8)
	Metals Conservation	(8)
	Stone & Mortar Conservation (re: Built Environment)	(8)
	Conservation Theory & Skills	(10)
	Vocational Identity: 1 <sup>st</sup> /2 <sup>nd</sup> Trimester	(3)

### 2<sup>nd</sup> TRIMESTER

	Academic Writing	(0)
	Commercial Practices	(4)
	Heritage Legislation	(4)
	Chemistry for Conservation	(10)
	Conservation in the Built Environment (required)	(16)
	Metals Conservation OR Paper Conservation	(16)

### 3<sup>rd</sup> TRIMESTER

	Completion of Minor Dissertation on Defined Research Topic	(35)
	Post-defence completion phase & closure of conservation projects	

These three core, practical conservation modules are pursued at Advanced Level. (Eliminate either Metals or Paper Conservation).

**Programme credits: 130**

click below...

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**detailed program content**