

2022 SCHEDULE: ONE-YEAR, FULL-TIME, CONTACT LEARNING FORMAT

Postgraduate Diploma in Technical Conservation Studies

(Schedule differs from the multi-year, part-time blended learning format)

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------|-----|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Sat | 1 | | | | | | | | | | | |
| Sun | 2 | | | | | | | | | | | |
| Mon | 3 | | | | | | | | | | | |
| Tues | 4 | | | | | | | | | | | |
| Wed | 5 | | | | | | | | | | | |
| Thur | 6 | | | | | | | | | | | |
| Fri | 7 | | | | | | | | | | | |
| Sat | 8 | | | | | | | | | | | |
| Sun | 9 | | | | | | | | | | | |
| Mon | 10 | | | | | | | | | | | |
| Tues | 11 | | | | | | | | | | | |
| Wed | 12 | | | | | | | | | | | |
| Thur | 13 | | | | | | | | | | | |
| Fri | 14 | | | | | | | | | | | |
| Sat | 15 | | | | | | | | | | | |
| Sun | 16 | | | | | | | | | | | |
| Mon | 17 | | | | | | | | | | | |
| Tues | 18 | | | | | | | | | | | |
| Wed | 19 | | | | | | | | | | | |
| Thur | 20 | | | | | | | | | | | |
| Fri | 21 | | | | | | | | | | | |
| Sat | 22 | | | | | | | | | | | |
| Sun | 23 | | | | | | | | | | | |
| Mon | 24 | | | | | | | | | | | |
| Tues | 25 | | | | | | | | | | | |
| Wed | 26 | Registration | | | | | | | | | | |
| Thur | 27 | Orientation | | | | | | | | | | |
| Fri | 28 | CTS | | | | | | | | | | |
| Sat | 29 | | | | | | | | | | | |
| Sun | 30 | | | | | | | | | | | |
| Mon | 31 | CTS | | | | | | | | | | |
| Tues | | | | | | | | | | | | |
| Wed | | | | | | | | | | | | |
| Thur | | | | | | | | | | | | |
| Fri | | | | | | | | | | | | |
| Sat | | | | | | | | | | | | |
| Sun | | | | | | | | | | | | |

1st TRIMESTER

| | | |
|--|---|------|
| | Ceramics Conservation | (8) |
| | Paper Conservation | (8) |
| | Metals Conservation | (8) |
| | Stone & Mortar Conservation (re: Built Environment) | (8) |
| | Conservation Theory & Skills | (10) |
| | Vocational Identity: 1 st /2 nd Trimester | (3) |

2nd TRIMESTER

| | | |
|--|--|------|
| | Academic Writing | (0) |
| | Commercial Practices | (4) |
| | Heritage Legislation | (4) |
| | Chemistry for Conservation | (10) |
| | Conservation in the Built Environment (required) | (16) |
| | Metals Conservation OR Paper Conservation | (16) |

3rd TRIMESTER

| | | |
|--|--|------|
| | Completion of Minor Dissertation on Defined Research Topic | (35) |
| | Post-defence completion phase & closure of conservation projects | |

These three core, practical conservation modules are pursued at Advanced Level. (Eliminate either Metals or Paper Conservation).

Programme credits: **130**

click below...

[enquiries](#)

[detailed program content](#)

